



Safeguarding Sub (Community & Children's Services) Committee

Date: THURSDAY, 23 NOVEMBER 2023

Time: 2.00 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Ruby Sayed (Chair)
Helen Fentimen (Deputy Chair)
Anne Corbett
Mary Durcan
Eamonn Mullally
Benjamin Murphy
Ceri Wilkins

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the minutes of the last meeting.

For Decision
(Pages 7 - 14)

4. **CITY OF LONDON POLICE VULNERABILITY DEEP DIVE**

Report of the Commissioner, City of London Police.

For Discussion
(Pages 15 - 34)

5. **CITY AND HACKNEY SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2022/23**

Report of the Independent Chair, City and Hackney Safeguarding Adults Board.

For Discussion
(Pages 35 - 86)

6. **ADULT SOCIAL CARE SAFEGUARDING PERFORMANCE REPORT Q2 2023/24**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 87 - 90)

7. **VIRTUAL SCHOOL HEADTEACHER ANNUAL REPORT FOR ACADEMIC YEAR 2022/2023**

Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 91 - 92)

8. **INDEPENDENT REVIEWING OFFICER (IRO), ANNUAL REPORT FOR 2022-2023**
Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 93 - 96)
9. **CITY OF LONDON CHILDREN'S SOCIAL CARE AND EARLY HELP, ACTION FOR CHILDREN, ANNUAL SURVEY 2022-23**
Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 97 - 100)
10. **CARE LEAVERS COMPACT**
Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 101 - 132)
11. **CHILDREN'S SOCIAL CARE SELF EVALUATION FRAMEWORK**
Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 133 - 136)
12. **CHILDREN'S SOCIAL CARE AND EARLY HELP SERVICE DEVELOPMENT PLAN 2022-23**
Report of the Executive Director, Community and Children's Services.

For Information
(Pages 137 - 158)
13. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 6 2023/24 (SEPTEMBER 2023)**
Report of the Executive Director, Community and Children's Services.

For Information
(Pages 159 - 166)
14. **WORKING TOGETHER TO IMPROVE SCHOOL ATTENDANCE**
Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 167 - 180)

15. **THE CHILD Q UPDATE REPORT - WHY WAS IT ME?**

Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 181 - 184)

16. **YOUTH JUSTICE SERVICE ACTION PLAN**

Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 185 - 202)

17. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

18. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

20. **NHS NEL ICB (CITY & HACKNEY) CARE EXPERIENCED CHILDREN ANNUAL REPORT 2022-2023**

Report of the Designated Nurse and Doctor, City and Hackney.

For Discussion
(Pages 203 - 224)

21. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) - UPDATE**

Report of the Executive Director, City and Hackney.

For Discussion
(Pages 225 - 246)

23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**